

# **MAHARAJA MANINDRA CHANDRA COLLEGE**

**Semester – II/ AECC 2 ENVS**

## **PROJECT GUIDELINE**

- **SELECTION OF PROJECT TOPIC**
- **Students should select any one topic from the two options given PER BATCH:-**

### **B. A. (H)**

**1. ENDANGERED MAMMALS -** a) Asiatic Black Bear b) Gaur c) Nilgiri Langur d) Indian Wild Ass/Khur e) Hoolock Gibbon.

**2. STATE PLANTS -** a) Assam b) Chhattisgarh c) Tamil Nadu d) Maharashtra e) Uttar Pradesh.

### **B.Sc. (H)**

**1. UNESCO WORLD HERITAGE SITES -** a) Kaziranga National Park b) Keoladeo National Park c) Kanchenjunga National Park d) Manas National Park e) Nanda Devi & Valley of Flowers National Park.

**2. MANGROVE FORESTS OF INDIA -** a) Godavari-Krishna Mangroves b) Gulf of Kutch Mangroves c) Mangroves of Thane Creek d) Pichavaram Mangroves e) Baratang Island Mangroves.

### **B.Com (H)**

**1. ENDEMIC ANIMAL AND BIRD -** a) Nilgiri Blue Robin b) Bonnet Macaque c) Nilgai d) Indian Black Buck e) Large Spotted Civet.

**2. MARINE FISH -** a) Bhetki b) Butter Fish c) Rawas d) Surmai e) Tarali.

## **B.A.(GEN)**

**1. MEDICINAL PLANTS -** a) Ashwagandha b) Guggul c) Thankuni d) Fenugreek e) Giloy

**2. FORESTS OF WEST BENGAL -** a) Joypur Forest b) Bhalki Machan Forest c) Chilapata Forest d) Sonajhuri Forest e) Charkhole Forest

## **B.Sc.(GEN)**

**1. ISLANDS BIRDS -** a) Andaman Hawk Owl b) Narcodam Horn Bill c) Andaman Serpent Eagle d) Andaman Night Jar e) Andaman Tree Pie

**2. NATIONAL PARK -** a) Balpakram NP b) Bannerghatta NP c) Blackbuck NP d) Dachigam NP e) Kanha NP

## **B.Com(GEN)**

**1. STATE BIRDS -** a) West Bengal b) Bihar c) Himachal Pradesh d) Manipur e) Odisha

**1.STATE MAMMALS -** a) Gayal/Mithun b) Indian Elephant c) Wild Water Buffalo d) Red Panda e) Alpine Musk Deer

**Guideline to frame the ENVS project**

## **Select any one topic from two options**

1. The project can be handwritten or digital, but it must be submitted in pdf format (size of pdf will be mentioned at the time of submission)
2. Do the project in A4 page only
3. It should not be more than 10 pages with proper borders.
4. Writing (with picture) should be done on right side page only.
5. Page 1-(Cover Page) should contain Student's name, CU Roll no., CU Regn no., Subject GEN/HONS. (Hons students should mention Hons. Subject ),Project Title (should be Self Made).
6. Page 2-9 Project Description.
7. Page 10 – minimum Eight Bibliographic and Picture Reference s
8. Pictures with proper labeling must be there and minimum 5 pictures are required . Write little about the animal/plant and the need of conservation.
9. You can do your project in either English or Bengali
10. Your project should not be copy pasted from any sort of published material.
11. Mention CU ROLL NO., REGN NO., COLLEGE ROLL NO. at the top of every page.

### **Guideline to save your project**

1. Save your project in the following format only-  
(CU ROLLNO )

### **How to submit the project**

1. Project submission link with a short questionnaire of ten questions will be given in your scheduled class time in first week of May 2022(Date will be announced in respective classes). You have to answer the questions and upload the pdf there.
2. After the class time list of successful submission will be given.

- 3. No queries/complains will be entertained after the scheduled date of submission.**